

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

PATENT APPLICATION

Mail Stop Patent Application  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

WITH SIGNED DECLARATION

NONPROVISIONAL  
NON REISSUE  
NON PCT NAT PHASE

031088 U.S.P.T.O.  
10/719871  
112103

Sir:

Herewith is the PATENT APPLICATION of

Inventor(s): RICHARD M. EDWARDS, ALAN J. GILBERT, GARY W. KEEFE, and PETER O. BOTTEN

Title MEDIA SELECTION METHODS IN A MULTI-MEDIA  
PRINTER UTILIZING PRINT CLIENT INDICATORS

Atty. Dkt.: 306117  
C-M

Client Ref

including:

Date: November 21, 2003

1. Specification: 46 pages (only spec. and claims) 2. ☐ Specification in non-English language  
3. Declaration ☐ Original ☒ Facsimile/Copy ☒ Abstract 1 page(s); 34 numbered claims  
4. ☒ Drawings: 8 sheet(s) ☐ informal; ☒ formal of size: ☐ A4 ☒ 11"  
5. ☐ See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not complete corresponding item 6 or 7). (Prior M# \_\_\_\_\_ SN \_\_\_\_\_ )  
6. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

No. 60 / 428418 filed November 22, 2002  
No. / filed \_\_\_\_\_  
No. / filed \_\_\_\_\_  
No. PCT / filed \_\_\_\_\_, which

designated the US.

7. ☐ See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US application(s)

8. ☒ Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.

9. ☒ Assignee CODONICS, INC.

Address 17991 Englewood Drive, Middleburg Heights, Ohio 44130

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in \_\_\_\_\_

11. \_\_\_\_\_ (country)

| Application No. | Filing Date | Application No.   | Filing Date |
|-----------------|-------------|---|-------------|
| (1)             |             | (2)   |             |
| (3)             |             | (4)   |             |
| (5)             |             | (6)   |             |
| (7)             |             | (8)   |             |
| (9)             |             | <input type="checkbox"/> See 3 <sup>rd</sup> page for additional priorities |             |

12. \_\_\_\_\_ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) \_\_\_\_\_  
in U.S. Application No. / filed on \_\_\_\_\_  
13. Small entity status → ☒ is not claimed; ☐ is claimed (Pre-filing confirmation required)  
13(a). ☐ Attached: \_\_\_\_\_ (No.) Small Entity Statement(s) (since 9/8/00 small entity statement(s) not essential to make claim)  
13(b) ☐ See NONPUBLICATION REQUEST under Rule 213(a) attached (PAT-258)

14. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date       | Application No. | Filing Date |
|-----------------|-------------------|-----------------|-------------|
| (1) 60/428,418  | November 22, 2002 | (4)             |             |
| (2)             |                   | (5)             |             |
| (3)             |                   | (6)             |             |

15. ☐ This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.

16. ☐ Attached:

17. ☐ Preliminary Amendment:

**THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED**

|  |    |            |     | Large/Small Entity           |        | Fee Code  |
|--|----|------------|-----|------------------------------|--------|-----------|
| 18. Basic Filing Fee   |    |            |     | \$770/\$385                  | \$770  | 1001/2001 |
| 19. Total Effective Claims   | 34 | minus 20 = | *14 | x \$18/\$9 =                 | + 252  | 1202/2202 |
| 20. Independent Claims   | 5  | minus 3 =  | *2  | x \$86/\$43 =                | + 172  | 1201/2201 |
| *If answer is zero or less, enter "0"  |    |            |     |                              |        |           |
| 21. If any proper multiple dependent claim (ignore improper) is present , add (Leave this line blank if this is a reissue application) |    |            |     | + \$290/\$145                | + 0    | 1203/2203 |
| 22.  |    |            |     | TOTAL FILING FEE =           | \$1194 |           |
| 23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee   |    |            |     | + \$130                      | + 0    | 1053      |
| 24. If "assignment" box 8 is X'd, add recording fee  |    |            |     | + \$40                       | + 40   | 8021      |
| 25. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.   |    |            |     | + \$130                      | + 0    | 1808      |
| 26.  |    |            |     | TOTAL FEE =                  | \$1234 |           |
| Our Deposit Account No. 16-1805  |    |            |     | PLEASE CHARGE OUR DEP. ACCT. |        |           |
| Our Order No. 81174   306117   |    |            |     |                              |        |           |

**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This **CHARGE STATEMENT** does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Winthrop LLP  
Intellectual Property Group**

725 South Figueroa Street, Suite 2800  
Los Angeles, CA 90017-5406  
Tel: (213) 488-7100

By Atty: Mark R. Kendrick

Reg. No. 48,468

MRK/mg

Sig: Mark R. Kendrick

Fax: (213) 629-1033  
Tel: (213) 488-7253

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|   |   |
|---|---|
| In re application of:<br>RICHARD M. EDWARDS, et al.<br>Serial No.: UNASSIGNED<br>Filed: NOVEMBER 21, 2003<br>For: MEDIA SELECTION METHODS IN A MULTI-MEDIA<br>PRINTER UTILIZING PRINT CLIENT INDICATORS | Group No.: UNKNOWN<br><br>Examiner: UNKNOWN |
|---|---|

CERTIFICATE OF MAILING VIA U.S. EXPRESS MAIL

"Express Mail" Mailing Label No. EV 235 026 732 US

Date of Deposit: November 21, 2003

Mail Stop PATENT APPLICATION  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that

- ☒ Letter of transmittal
- ☒ Check in the amount of \$1316 as filing fee.
- ☒ Patent application (47 pages of specification; 34 claims; 1 pages of abstract)
- ☒ 8 sheet(s) of formal drawings
- ☒ Declaration and Power of Attorney
- ☒ Executed assignment, with Recordation Cover Letter and check in amount of \$40
- ☒ Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service with sufficient postage under 37 CFR 1.10 on the date indicated above and are addressed to:

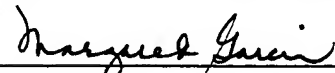
Mail Stop PATENT APPLICATION  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

November 21, 2003

Date of Deposit

Margaret Garcia

Name of person mailing papers



Signature